



# 2023 PHOTOGRAPHY SHOW

Board Members: Kevin Bogan (Chair), Vicki Bogan, Cerrenia Vance

Committee:

David & Patti Shaw	937.205.8826
Earl & Jackie Schneder	937.987.2300
Shelly McGrew	937.393.9620
Emily Lawson	740.648.8460
Melissa Alexander	937.302.0289
Kathryn Wilkie	937.474.9027

General Information:

Entry and Drop-Off	Monday July 3 <sup>rd</sup> , 2023	5pm to 8pm	Expo Hall
	Wednesday July 5 <sup>th</sup> , 2023	5pm to 8pm	Expo Hall
Peoples' Choice Award Voting	Sunday July 9 <sup>th</sup> , 2023	1pm to 3:30pm	Expo Hall
Judging	Sunday July 9 <sup>th</sup> , 2023	1:30pm	Expo Hall
Released (NEW for 2023)	Thursday July 13 <sup>th</sup> , 2023	6pm to 8pm	Expo Hall

Entry Information:

An entry fee of \$2.00 will be charged per entry.

REQUIRED for 2023 All exhibitors must purchase a season pass (\$30.00) or Membership Ticket (\$35.00). Youth exhibitors must purchase a season pass (\$30.00) unless they possess a Junior Fair Wristband.

Entries are open to residents inside and outside of Clinton County.

Each class will disclose the number of entries allowed per exhibitor.

At drop off, please ensure the back of the entry is labeled with the exhibitor's name, phone number, and the class information.

Premiums will be paid out after the fair.

General Rules and Guidelines:

The Photography Committee will have the option of dividing classes when there are more than 15 entries in a class. Premiums for additional classes will be paid.

The Photography Committee will have the option to move a photo to another Division, Section, or Class basis the individual class rules. If there is not another option for the photo or photos already exist in the other area, the photo will be marked ineligible for judging. If you have questions concerning the correct entry for a photo, please contact a member of the photography committee.

Photographs that have honored with the Best of Show are not eligible to compete in the Photography Show or the Youth Photography Show.

At their discretion, the judge may award Honorable Mention Ribbons.

The exhibitor is required to expose all photos. The photos are required to be printed onto photo paper, and placed on photo board.

The Clinton County Agricultural Society and committees are not responsible for loss or damage, nor not responsible for items not picked up by the released time.

Photography Show Hall of Fame:

Exciting New Option for 2023 Exhibition only of the Best of Show and Reserve Best of Show honored photos from previous fairs. Photos to be on display throughout the fair with release to occur with the current year photos.

Photography Show Premiums:

	Best of Show	\$200
	Reserve Best of Show	\$150
	Third Overall	\$100
	Fourth Overall	\$50
	Fifth Overall	\$25
Division 1 – Color	Best of Division	\$50
	Reserve Best of Division	\$25
Division 2 – Black & White	Best of Division	\$50
	Reserve Best of Division	\$25
Division 3 – Matted	Best of Division	\$50
	Reserve Best of Division	\$25
Division 5 – Special Category	Best of Division	\$25
Division 6 – 2022 Clinton County Fair	Best of Division	\$25
Division 7 – Clinton County Waterways	Best of Division	\$25
Division 8 – Clinton County Agriculture	Best of Division	\$50
	Reserve Best of Division	\$25
Division 9 – Canvas Prints	Best of Division	\$25

Youth Photography Show Premiums:

Best of Show	\$50
Reserve Best of Show	\$25
Third Overall	\$15
Fourth Overall	\$10
Fifth Overall	\$5

The Peoples' Choice Award:

Special Gift at the Clinton County Fair!

We welcome you to come out and vote for your favorite entry in the Photography Show at the Clinton County Fair. Please, one vote person.

## Photography Show

### **Division 1: Color Prints**

Images must be a minimum of 8"x9" and a maximum size of 11"x14".

Entries will be flat mounted on a 16"x20" white matboard hung with the 20" side vertical.

Cuts in the matboard are not allowed.

Contrast, saturation, burning, dodging, color balance, sharpening, and small distraction removal (power lines, signs, etc.) is allowed.

Photos entered in Class 07 Miscellaneous should be pictures that will not classify in the other classes of this division.

Class limit: two images per class.

### **Section 1 – Color Prints**

Class 01	People, adults	\$8.00	\$6.00	\$4.00	\$2.00
Class 02	People, children	\$8.00	\$6.00	\$4.00	\$2.00
Class 03	Landscapes/Waterscapes	\$8.00	\$6.00	\$4.00	\$2.00
Class 04	Domestic Animals	\$8.00	\$6.00	\$4.00	\$2.00
Class 05	Wildlife	\$8.00	\$6.00	\$4.00	\$2.00
Class 06	Still Life, Encountered	\$8.00	\$6.00	\$4.00	\$2.00
Class 07	Flowers	\$8.00	\$6.00	\$4.00	\$2.00
Class 08	Structures	\$8.00	\$6.00	\$4.00	\$2.00
Class 09	Miscellaneous	\$8.00	\$6.00	\$4.00	\$2.00
Class 10	Night pictures with existing light	\$8.00	\$6.00	\$4.00	\$2.00
Class 11	Sunrises and Sunsets	\$8.00	\$6.00	\$4.00	\$2.00
Class 12	Sports	\$8.00	\$6.00	\$4.00	\$2.00
Class 13	Still Life, Arranged	\$8.00	\$6.00	\$4.00	\$2.00
Class 14	Humor	\$8.00	\$6.00	\$4.00	\$2.00

### **Division 2: Black & White**

Images must be a minimum of 8"x9" and a maximum size of 11"x14".

Entries will be flat mounted on a 16"x20" white matboard hung with the 20" side vertical.

Cuts in the matboard are not allowed.

Contrast, saturation, burning, dodging, color balance, sharpening, and small distraction removal (power lines, signs, etc.) is allowed.

Photos entered in Class 07 Miscellaneous should be pictures that will not classify in the other classes of this division.

Class limit: two images per class.

### **Section 1 – Black & White**

Class 01	People	\$8.00	\$6.00	\$4.00	\$2.00
Class 02	Outdoor Scenes	\$8.00	\$6.00	\$4.00	\$2.00
Class 03	Animals, All Species	\$8.00	\$6.00	\$4.00	\$2.00
Class 04	Still Life, Encountered or Arranged	\$8.00	\$6.00	\$4.00	\$2.00
Class 05	Sport Scenes	\$8.00	\$6.00	\$4.00	\$2.00
Class 06	Structures	\$8.00	\$6.00	\$4.00	\$2.00
Class 07	Miscellaneous	\$8.00	\$6.00	\$4.00	\$2.00
Class 08	Night pictures with existing light	\$8.00	\$6.00	\$4.00	\$2.00
Class 09	Flowers	\$8.00	\$6.00	\$4.00	\$2.00

**Division 3: Framed & Matted**

Open to both color and black & white prints.

Pictures must be framed and matted. Frame must be wired and ready to hang.

Maximum frame size is 24” on the long side.

No print size restrictions.

Contrast, saturation, burning, dodging, color balance, sharpening, and small distraction removal (power lines, signs, etc.) is allowed.

Photos entered in Class 07 Miscellaneous should be pictures that will not classify in the other classes of this division.

Class limit: two images per class.

Section 1 – Framed & Matted

Class 01	People	\$8.00	\$6.00	\$4.00	\$2.00
Class 02	Landscapes/Waterscapes	\$8.00	\$6.00	\$4.00	\$2.00
Class 03	Animals, All Species	\$8.00	\$6.00	\$4.00	\$2.00
Class 04	Still Life, Encountered or Arranged	\$8.00	\$6.00	\$4.00	\$2.00
Class 05	Flowers	\$8.00	\$6.00	\$4.00	\$2.00
Class 06	Structures	\$8.00	\$6.00	\$4.00	\$2.00
Class 07	Miscellaneous	\$8.00	\$6.00	\$4.00	\$2.00
Class 08	Night pictures with existing light	\$8.00	\$6.00	\$4.00	\$2.00
Class 09	Sunrises and Sunsets	\$8.00	\$6.00	\$4.00	\$2.00

**Division 5: Special – Changes Each Year**

Open to both color and black & white prints.

Images must be a minimum of 8”x9” and a maximum size of 11’x14”.

Entries will be flat mounted on a 16”x20” white matboard hung with the 20” side vertical.

Cuts in the matboard are not allowed.

Contrast, saturation, burning, dodging, color balance, sharpening, and small distraction removal (power lines, signs, etc.) is allowed.

Class limit: two images per class.

Section 1 – Blue

Class 07	Miscellaneous	\$8.00	\$6.00	\$4.00	\$2.00
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**Division 6: 2022 Clinton County Fair**

Open to both color and black & white prints.

All prints to be entered into Class 07-Miscellaneous.

Images must be a minimum of 8”x9” and a maximum size of 11’x14”.

Entries will be flat mounted on a 16”x20” white matboard hung with the 20” side vertical.

Cuts in the matboard are not allowed.

This is an ongoing class where current year fair pictures are exhibited the following year.

Contrast, saturation, burning, dodging, color balance, sharpening, and small distraction removal (power lines, signs, etc.) is allowed.

Class limit: two images per class.

Section 1 – 2022 Clinton County Fair		\$8.00	\$6.00	\$4.00	\$2.00
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**Division 7: Clinton County Waterways**

Open to both color and black & white prints.

All prints to be entered into Class 07-Miscellaneous.

Images must be a minimum of 8"x9" and a maximum size of 11"x14".

Entries will be flat mounted on a 16"x20" white matboard hung with the 20" side vertical.

Cuts in the matboard are not allowed.

Prints of Clinton County's water resources. For example, streams, lakes, and ponds.

Contrast, saturation, burning, dodging, color balance, sharpening, and small distraction removal (power lines, signs, etc.) is allowed.

Class limit: two images per class.

Section 1 – Clinton County Waterways

Class 07	Miscellaneous	\$8.00	\$6.00	\$4.00	\$2.00
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**Division 8: Clinton County Agriculture**

Open to both color and black & white prints.

All prints to be entered into Class 07-Miscellaneous.

Images must be a minimum of 8"x9" and a maximum size of 11"x14".

Entries will be flat mounted on a 16"x20" white matboard hung with the 20" side vertical.

Cuts in the matboard are not allowed.

Contrast, saturation, burning, dodging, color balance, sharpening, and small distraction removal (power lines, signs, etc.) is allowed.

Class limit: two images per class.

Section 1 – Clinton County Agriculture

Class 07	Miscellaneous	\$8.00	\$6.00	\$4.00	\$2.00
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**Division 9: Canvas Prints**

Open to both color and black & white prints. Canvases must be wired and ready to hang.

Maximum canvas size is 24" on the long side.

No print size restrictions.

Contrast, saturation, burning, dodging, color balance, sharpening, and small distraction removal (power lines, signs, etc.) is allowed.

Class limit: two images per class.

Section 1 – Canvas Prints

Class 07	Miscellaneous	\$8.00	\$6.00	\$4.00	\$2.00
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Youth Photography Show

**Division 1: Youth**

Exhibitor's age as of January 1<sup>st</sup> of the current year.

Open to both color and black & white images.

All prints to be entered into Class 07-Miscellaneous.

Images must be a minimum of 8"x9" and a maximum size of 11"x14".

Entries will be flat mounted on a 16"x20" white matboard hung with the 20" side vertical.

Cuts in the matboard are not allowed.

Youth exhibitors may enter the standard photography show.

Contrast, saturation, burning, dodging, color balance, sharpening, and small distraction removal (power lines, signs, etc.) is allowed.

Class limit: five images per class.

Section 1 – Ages 10 and Under

Class 07	Miscellaneous	\$8.00	\$6.00	\$4.00	\$2.00
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Section 2 – Ages 11 to 14

Class 07	Miscellaneous	\$8.00	\$6.00	\$4.00	\$2.00
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Section 3 – Ages 15 to 18

Class 07	Miscellaneous	\$8.00	\$6.00	\$4.00	\$2.00
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